

# *The Episcopal Church of the Epiphany*

July 25, 2021  
10:00 AM

The Ninth Sunday After Pentecost

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Following guidelines from the bishop, our clergy and music leaders who have proof of vaccination may remain unmasked during indoor services. The rest of the congregation must continue to wear masks until further notice. We hope this will make it easier for everyone to feel safe participating in worship. The bishop also asks that everyone continue to wear masks outside during Coffee Hour except when eating or drinking. Thank you for understanding.

## The Congregation Gathers

*We hope you will find renewed life, health and strength in God in our common worship.*

*The flowers on the altar are given to the Glory of God and in thanksgiving for all blessings.*

### Prelude

#### Processional

O Love How Deep How Broad How High, 448

1. O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy,  
6. All glo - ry to our Lord and God for love so deep so high, so broad;

that God, the Son of God, should take our mor - tal form for mor - tals' sake.  
the Trin - i - ty whom we a - dore for ev - er and for ev - er - more.

### Opening Acclamation

**Bold** text after People or All is said by everyone.

*Presider* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

**All**  
**Glory to God in the highest,  
and peace to God's people on earth.**  
**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**  
**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

*Please remain seated for the readings and the Psalm.*

### The Reading

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 145:10-19**

**All**

**All your works praise you, O Lord,  
and your faithful servants bless you.**

**They make known the glory of your reign  
and speak of your power;**

**That the peoples may know of your power  
and the glorious splendor of your reign.**

**Your reign is an everlasting reign;  
your dominion endures throughout all ages.**

**O Lord you are faithful in all your words  
and merciful in all your deeds.**

**The Lord upholds all those who fall;  
and lifts up those who are bowed down.**

**The eyes of all wait upon you, O Lord,  
and you give them their food in due season.**

**You open wide your hand  
and satisfy the needs of every living creature.**

**O Lord, you are righteous in all your ways  
and loving in all your works.**

**O Lord, you are near to those who call upon you,  
to all who call upon you faithfully.**

**Sequence Hymn**

Not Far Beyond the Sea, 422

1. Not far be - yond the sea, nor high a - bove the heavens, but ve - ry high thy

5 voice, O God, is heard. For each new step of faith we take thou

9 hast more truth and light to break forth from thy Ho - ly Word.

**Please stand for the proclamation of the Gospel.**

*Deacon when present or Priest*

John 6:1-21

**The Gospel**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

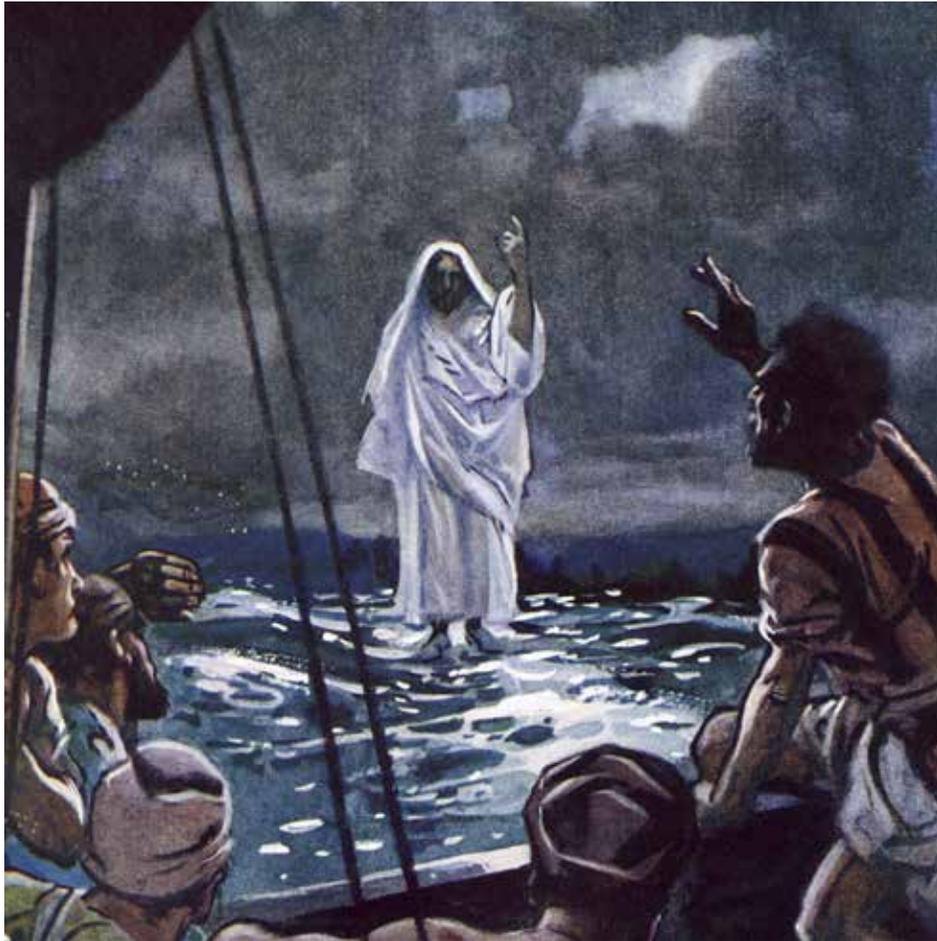
*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**The Homily**

The Rev. Melanie S. Donahoe





## **Our Response to the Word**

### **The Nicene Creed**

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified and has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Deacon when present or Priest*

- Deacon: Let us dance before the Lord with all our might and offer prayers for all peoples in every place.
- Leader: For this community, for this holy gathering, and for the people of God in every place.
- People: Lord, have mercy.**
- Leader: For all nations, tribes, clans and families.
- People: Lord, have mercy.**
- Leader: For mercy, justice, and peace in the world.
- People: Lord, have mercy.**
- Leader: In this time of drought, for those in danger from forest fires, for all affected by gun violence, for those on vacation, and for safety from violent storms.
- People: Lord, have mercy.**
- Leader: For all who thirst and hunger: the sick and the dying, the poor and the oppressed, travelers and prisoners, and for their families.
- People: Lord, have mercy.**
- Leader: For those who rest in Christ and for all the dead.
- People: Lord, have mercy.**
- Leader: For ourselves, our families and companions, and all those we love.
- People: Lord, have mercy.**
- Deacon: Blessed are you, God and Father of our Lord Jesus Christ. Hear the prayers we offer this day and grant us our inheritance as your own people; through Jesus Christ our Lord. **Amen.**

*Please hold these individuals in your heart and prayers:*

*John B., Hana, Gia, Maggie, Muriel McG., Mary W., Judy B., Joan W., Felicity, Linda, Frank, June, Donna, Vanessa, Curt and Cindy, Marcial, Rebecca, Annie, Peggy, Ron, Claudette, Erma, Nancy G., Riley, Karen, Steve, Stephen, Ashley, Caroline, Barbara T., Kathy, Dave, Dwight, Susie, Marisol, Virginia, Lisa, Tina, Jeff, Tom, Christine, Sarah, Ericka, Pat A., Pat H., Daphne, David, Douglas, Jan, Jack, Marilyn M., Maria, Chris, Steven, Barbara, Pat P., Heather O., Meredith, Ruth, Nancy, Claudette, Baby Cruz, Baby Aiko, Karen, Michael, Linda, Leslye, Mike, Greg, Jenny, Star, Olivia, Nanci, Leose, Jim, and for all those who have gone before us.*

## The Peace

*Please share a socially distanced sign of peace with one another by waving, bowing, or nodding.*

*Presider* Remembering that God's peace knows no boundaries, may the peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements, Birthday and Anniversary Blessings

*We send special greetings to those celebrating birthdays or anniversaries.*

*Please let us know if you are celebrating a birthday or anniversary this week.*

*Birthdays: Anton McP.-B., Paloma J.-J.*

*Anniversary(ies): John B. and Alice H.*

*Presider* "Walk in Love as Christ Loved us and gave himself, an offering and gift to God."

## Offertory

*To ensure the safety of everyone, there is no passing of an Offertory Plate. Please continue to make your donations online (epiphanyancarlos.org), or by mail.*

*If you would like to make a donation today, we will have an offertory plate available on the Usher's table.*

*Thank you very much for your support.*



*You can now make touchfree donations. This QR code will direct you to our secure Paypal donation link on our website.*

## Doxology

Praise God from whom all bless - ings flow; praise God; all crea-tures here be - low;  
praise God a -bove, ye heaven - ly host; praise Fa-ther, Son and Ho - ly Ghost.

## The Liturgy of the Table

*Presider* The Lord be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

***All* Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed are they who come in the name of the Lord.  
Hosanna in the highest.**

*Presider* Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Presider and People** **Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his life, his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen.*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Presider and People** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Fraction

*A period of silence is kept as the Presider breaks the consecrated bread.*

**Presider** Christ our Passover is sacrificed for us.  
**People** **Therefore let us keep the feast.**  
**All** **All are welcome at God's Table.**

*Ministers (having just sanitized our hands) will hand the bread (wafers for now) into communicant's hands - taking care not to touch those hands. This won't feel quite as intimate as before, but safety is our primary concern. Please keep your mask on.*

*A minister will hold a tray of small, compostable cups, and you will help yourself to a cup... then move a distance away to consume the bread and drink the wine ...and then, after putting your mask back on, please put the empty cups down on a nearby table. We will later compost those cups. Please return to your pew down the side aisles.*

*For those of you at home, please share Communion with us if you have the blessed bread and wine – or please pray the Prayer for Spiritual Communion below.*

### A Prayer for Spiritual Communion

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen. *(from the Order of Julian of Norwich)*

### Post-Communion Prayer

**Presider** Let us pray.  
**All** **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Final Blessing

*The Presider blesses the people.*

**People Amen.**

## Closing Hymn

As Christ Breaks Bread and Bids Us Share, 304

3. As Christ breaks bread and bids us share, each proud di-vi-sion ends. That  
4. And thus with joy we meet our Lord. His pres-ence al-ways near, is  
5. To- geth-er met, to- geth-er bound, we'll go our dif-ferent ways, and  
love that made us makes us one, and stran-gers now are friends.  
in such friend-ship bet-ter known we see and praise him here.  
as his peo-ple in the world we'll live and speak his praise.

## Dismissal

*The Deacon, when present, or Priest dismisses the people.*

**People Thanks be to God. Alleluia!**

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*Please join us for Coffee Hour outside. Please be careful and safe as we rejoice in one another's company. For those of you at home, please stay on the Zoom broadcast and enjoy Coffee Hour conversation together virtually.*

*We look forward to the day when we shall return to a more normal celebration, but let us take great Joy in being together for worship today.*

*Thank you for understanding the restrictions – they are to keep everyone safe.*

*Restrooms are available if needed. Please follow the guidelines that are posted. If you have questions, please speak with one of our Usher/Greeters.*



**[www.EpiphanySanCarlos.org](http://www.EpiphanySanCarlos.org)**

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